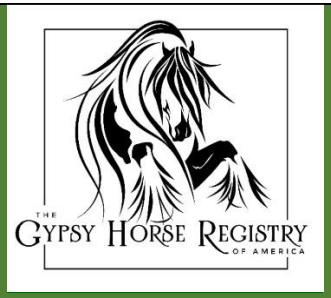
****
One horse per form.
Attach documentation to this form
Unverifiable results will not be accepted
****



Lifetime Achievement Program
Show/Event Reporting Form
2024

Please retain a copy for your personal records

Name of Horse		GHRA Registration #	Age of Horse	Sex of Horse	
Member Name		Member #			
Name of Show/Event		Date of Show			
Show Secretary or Event Coordinator:					

Class Name	Judge 1 Placing	Judge 2 Placing	Number in class	Office use only

Email to: GHRAmbassador@gmail.com
or Mail to: GHRA Ambassador c/o Shannon Lord P.O.Box 872, Louisburg KS 66053

supplemental page if needed

Horse Name:_____

Class Name	Judge 1 Placing	Judge 2 Placing	Number in class	Office use only